## Lesson Four



God used David because he was a man of integrity. But God saw more than integrity in David's heart.

He also saw humility. In this lesson we note:

## Humility In David's Life <br> Humility In The Bible <br> Humility In Our Lives



An arointing born was made of an ammal's born and filled with a special componnd ofotive oil, myrth, cinnamon, sweet calamus, and cassia (Exodus 30:22-25).

## David's Anointing

When Samuel anointed David king, his family clearly understood the significance.

1) The oil was holy and could never be carelessly used (Ex. 30:32-33).
2) Anointing carried divine authority. When a person was anointed king, no one questioned it, even if they didn't care for the person anointed (2 Kings 9:11-13).
3) The anointed person was considered holy (separated unto God) (Ex. 30:22-33; 1 Sam. 24:67) and enjoyed divine favour ( P sa. 23:5; 92:10).
4) The anointed person had special power from God (1 Sam. 10:1, 9; 16:13; Isa. 61:1; Zech. 4:1-14).

Thus, in the NT, anointing was applied to the out pouring of the Spirit of God (Acts 10:38; 1 John 2:20, 27).

## Humility In David's Life

## 1. Honor Did Not Spoil Him

1) He was anointed as the future king of Isræl
2) He played the harp before Saul
2. He Freely Admitted His Shortcomings and Sins
Humility is being honest about oneself
1) He was honest about his shortcomings
2) He was honest about his social standing
3) He was honest about his $\sin$
3. He Gave God Glory for Every Victory in His Life

## Anointing Oil Compound

- 2 pints of Olive Oil - the main ingredient and base for the anointing oil
- 5,000 grams of Myrrh - an aromatic gum from a sh rub
- 2,500 grams of Cinnamon
- 2,500 grams of Calamus - a gum from a reed similar to sugar cane
- 5,000 grams of Cassia - an aromatic substance taken from the bark of the Cassia tree (normally ground into powder)

In spite of the great significance of his anointing, David went back to the fields to care for his sheep with the holy anointing oil still upon his head!


Noak A humble builder
Noab inever thought afgreatess. He simoty abeyed the Lave. Aw 102 years be thosght of binself as a mave carterater. The men of Le dey mocked bim andscowned范 efowt Hic buenity wess sem in bis fisthfickess and abedriace to the Lavds comonesed


David
A lowly shepherd

Davids buantity is sem in bis witlingness togo bask to the sheepfout equer serving os the kingls asitant $H$ e wadd tater catt binseff a meve "dog and gea" compowed to King Soal. Whit recening frons $S a d$, be wemt tren yeas in the withemess sering thers byguarding their Alats.

## Humility In The Bible

Humility is a requitement for godly leadership. One may be a leader without humility, but you may never be a godity leader without humility

## Biblical Definition Of Humility

Biblical humility is an attitude based on four basic ingredients. Humility intumately realts in sacrificial service to the canse of God.


David's life is an example of godly humility, while Saul's life was an example of worldy pride.

| AREA | DAVIDS <br> HUMIITY | SALES <br> PRILE |
| :---: | :---: | :---: |
| VIEW OFGOD | EXALTED | LOWLY |
| VEW OF SELF | LOWLY | EXALTED |
| SUBMISSION | VOLUNTARY | INVOLUNTARY |
| OBEDIENCE | WITHOUT <br> QUESTION | SELF-CENTERED |

World's View Vs. God's View Of Leadership

| WORLDS VIEW | GODIS VIEW |
| :--- | :--- |
| Focus on poner | Focas on submission |
| Concerned with gain | Concerned writh giving |
| Uses others | Serves others |
| Strives to lead men | Strives to follow the Iord |

## Humility In Our Lives

David, the humble shepherd of Israel, is well qualified to speak to us about humility. In Psalm 10 he describes the proud man and the humble man. Which qualities of these two men are in your life?

## The Proud Man

Sometimes in my life
v. 2: Persecutes believers (criticizes, mocks, accuses the godly)
v. 3: Presumes (lives a though he will be here tomorrow)
v. 4: Prayerless (seldom prays for God's Etuidance)
v. 5: $\quad P_{u f f}$ at the righteous (sullen, disgusted attitude toward godly people, no concern for future judgment)
v. 6: Preposterous (makes statements
v. 11: Is perverted (doesn't believe God sees his sin or will punish him becatse of his sin)

## The Humble Man

v. 12: Practices the presence of God
v. 14: Conscious of God's omniscience and defense of the humble
v. 16: Conscious that God is the eternal King
v. 17: Knows that God hears the prayer of the humble
vv. 17-18: Knows he is under the protection of God


Joshua
A lowly servant to Moses
Jostncuf withfidy serval Mase forover forty yeas. Hemeditated on Gods Word day and nights so thase the coudd have good sucres.


Dorcas
A seamstress for widows
Dorace was ason pre Clristian tring in Joppa. Ads $9: 36$ decriber her $a$ Ffoll of good worts and abvedads." She spent her days maing coats and gament for the widous of $t$ tre chacrit.

Her death broughts suath grief to the widous of Ioppat thate they sent for Peter who yaised tre from the deal. Litule did this low womere know that she wosd tre onon ortalized in Scriptcre for ther faithfad service.

