

The Life We Now Live

by C. J. Harris

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Introduction

Think about this for a minute: all of your Christian life occurs *after* you accept Christ. When God saved you, He wasn't finished working in you. He still intends to mold you, grow you, and shape you into a better image of His Son. You live a new life now, and God has more—much more—in store for you.

I wrote this study to help you explore your life in Christ. In the Epistle to the Galatians, you'll learn the role of grace and faith in your development, the importance of unity in the Christian family, and the call to show others the love you've found through Jesus.

Ask God to show you Himself through your study, and He will. May the Lord richly bless you through His Word.

By His grace,

CU Harris

Titus 2:11-15

What's in This Book?

As you work through this student manual, you'll develop a great reference you can revisit long after this study is complete. The more thought you put into your Bible study, the more you'll get out of it, both now and later.

Each lesson includes the following:

Teacher's Lesson Outline

This is a fill-in-the-blank outline of the lecture your teacher will present to your study group. It will help you follow along during class time and give you a breakdown of each lesson's topic.

Student Work

This section encourages you to dive into the Word on your own. It includes three Scripture readings for each week of the study, with each reading assignment featuring a passage, several questions about the reading, and a space for you to record your own thoughts and questions.

How to Get the Most Out of This Study

Class Time

- Prepare before you get to class. Bring your student book and a pen or pencil.
- Review the previous lesson. A quick flip-through of last week's outline will refresh your memory.
- Take notes. Don't stop at filling in blanks. Write down your own thoughts and questions during the teacher's lesson. You'll find that writing will clarify your thoughts and simplify future review.
- Join the discussions. It's OK to talk. You'll learn more if you stay engaged in class.

- Pick the best time of your day to study the passages and pray. Try to find a time and place free of distraction. Play some quiet music or go to the library—whatever helps you focus.
- **Begin with prayer.** Ask God to teach you through the Scripture readings and show you how to grow in holiness.
- Compare notes. After you've studied and meditated on the passage, discuss what you've learned with friends or other students in this class.
- **Commit it to heart.** Consider memorizing portions of the readings.

God prepared His truth for you to discover in His Word. By His grace, you can study the Bible. Seek His wisdom, and He'll show it to you.



LESSON ONE

Introduction to the Epistle

Introduction to the Book of Galatians

•	Th	e Bo	ook Is Actually a	
•	Ро	ints	of	
	•	Wł	nich Galatians Did Paul Write To? Ga	latia
		or	Galatia	
	•	_	Did Paul Write the Letter?	
		0	Early Date:	nary
		0	Late Date: —In prison near the end of life	f his
•	Ou	ıtline	e of Galatians	
	•	Th	e – Chapters	
			Paul corrects an error while establishing the imported of his message and his credibility as an apostle of Christ.	ance
	•	Th	e – Chapters	
			Paul outlines his message in greater detail.	
	•	Th	e – Chapters	
			Paul demonstrates how his message should change	his
			readers.	

The Context of Galatians

- 31 AD The Martyrdom of Stephen (Acts 7:54–59)
- 32 AD Paul's Conversion on the Road to Damascus (Gal. 1:16–17)
- 32–35 AD Paul in Damascus and Arabia (Gal. 1:17)
- 35 AD First Trip to Jerusalem (Gal. 1:18–19)
- 35–46 AD Paul Travels Through Cilicia to Syria and Antioch (Gal. 1:21–22)

During the first century, Antioch was the third largest city in the Roman Empire.

- 46 AD Second Trip to Jerusalem with Famine Relief (Gal. 2:1–10)
- 46–49 AD Paul's First Missionary Journey (Acts 13–14)
- 49 AD The Writing of Galatians

The Theme of Galatians

- **50 AD** The Jerusalem Council (Acts 15)
- 50–52 AD Paul's Second Missionary Journey (Acts 15:36–18:22)
- 53–58 AD Paul's Third Missionary Journey (Acts 18:23–21:15)
- 60 AD Paul's Arrest in Jerusalem (Acts 21)
- 67 AD The Traditional Date of Paul's Death

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Reading 1: Acts 1:1-11; 2:36-47

scended back into heaven (1:8)?
And how did God use Peter during the Feast of Pentecost 2:36–41)?
How did the early church in Jerusalem reflect God's grace 2:42–47)?
Reflections

Reading 2: Acts 6:8-7:2; 7:51-8:4

What d	id Stephen accuse the pe	eople of doing (7:52)?
But hov	v did he reflect God's gra	ace (7:59–60)?
Reflecti	ons	
-		

Reading 3: Acts 9:1–25

		t was Saul's plan for this trip (9:1–2)?
In the end, what do you think Ananias thought of all this?		
	But v	vhat was Christ's plan (9:15–16)?
In the end, what do you think Ananias thought of all this? Reflections		
Reflections	In the	e end, what do you think Ananias thought of all this?
Reflections		
Reflections		
Reflections		
	Refle	ections

LESSON TWO

One Gospel of Grace

De	efir —	nition of Grace	
S		Introduces Grace (1:1–5)	_
		ace in Paul's (v. 1)	
	•	A Call Not of Origin	
	•	A Call Through and the	ne
		·	
		Paul was an apostle only by the grace of God.	
	Gra	ace in Paul's (vv. 2–3)	
	•	The Galatians Are in Christ (v. 2)	
		The gospel binds people together across ethnic	
		boundaries.	
	•	The Galatians Are in Christ (v. 3)	
		As Christians, we have grace and peace in God.	
	Gra	ace in Christ's (vv. 4–5)	
	•	Christ, by Grace, Saves Us from	
	•	Christ, by Grace, Delivers Us from This	
		Two Extreme Responses:	
		• "I to Be Delivered from	
		This Evil Age."	
		"Christ Gave Me the Chance to	
		from This Evil Age."	

We know that we're saved only by God's grace—but can we admit that we can grow only by that same grace? Do we believe that we need His grace each and every day, as much as we did at the beginning of our relationship with Him?

		Christ, by Grace, Works for His Glory
An		on the Gospel of Grace (vv. 6–9)
	•	False Teachers Try to Turn Us from the
		(v. 6)
		These Two Gospels Cannot
		To believe one, we must desert (metatithemi, v. 6) the
		other.
		These Two Gospels Are Fundamentally
		 Verse 6: heteros – Another of a different type
		 Verse 7: allos – Another of the same type
	•	False Teachers Try to Unsettle Us from the
		(v. 7)
		The Gospel of Works True Believers
		The Gospel of Works the True Gospel
	•	False Teachers Will Be Judged for
		the Gospel (vv. 8–9)
		The Judgment Is
		The Judgment Is
		The Judgment Is

Reading 1: Acts 8:4–25

How 8:5–	did God demonstrate His blessing over His church 8)?
What	did Simon want Peter and John to give him (8:19)?
But w	hat was his mistake? Who was to distribute this gift?
Refle	ctions

Reading 2: Luke 10:1–24

	this passage, what mission did Christ give His disciples?
Wh	nen they returned, what were they excited about (10:17)?
_	
But	t what did Christ say was even more amazing (10:18–20)?
Ref	flections

Reading 3: John 17

What was	s Christ's primary purpose in coming to Earth (17:1, 6)?
	Christ proving for in this passage (17:20)?
	s Christ praying for in this passage (17:20)?
	s His motivation for this mission? What blessing do we as a result (17:26)?
Reflection	ns

LESSON THREE

The Gospel from God

Overv	iew of Galatians 1 & 2
•	The Gospel's Message Is Not of
	(1:11–24)
•	The Gospel's Message Is Confirmed Among (2:1–10)
•	The Messengers of the Gospel Are Not Above the(2:11–21)
The G	ospel's Origin (1:11–12)
•	The Gospel Does Not Come from (vv. 11–12a)
	Paul Was Not the Gospel by People
	Paul Was Not the Gospel by People
•	The Gospel Is a Revelation of
	(v. 12b)
truth	gospel came from Christ, because He <i>is</i> the gospel's central a. The good news tells us about His character, His love, His e, and His work.
Paul's	Displays the Gospel's Divine
Nature	e (vv. 13–17)
•	Before His Salvation, Paul's Religion Was Led by
	(vv. 13–14)
	His Religion Stood on Human
	His Zeal Grew from Human

•	Pal	urs Salvation Came by	(VV. 15–16a)
	•	By Grace, God Watched Over E	Both of
	•	By Grace, God Revealed	in Paul
		 The Revelation of Paul's Ch 	anged
		 The Revelation of Paul's Ch 	anged
•	Pau	ul's Message Came by Grace, N	ot
		(vv. 16b–17)	
	•	Paul Didn't Learn a	_ Version of the Gospel
		We do not find the gospel's	authority in the person who
		teaches it. The gospel's po	wer is inherent, derived from
		Christ alone.	
	•	Paul Made Time to	_ from Christ
		Christ somehow taught Pau	Il the gospel of grace during
		his time in Arabia.	
Paul's		Displays th	ne Gospel's Divine Nature
vv. 18	-2 4	4)	
•	His	Ministry Was Accepted by Othe	er
	(vv.	. 18–20)	
		Paul met with church leaders in	Jerusalem, establishing
		unity there with his brothers an	d sisters in Christ.
•	His	Ministry	to God
	(vv.	. 21–24)	

Reading 1: Isaiah 53

Contained in this psalm is a summary of the gospel to come.
List the sufferings of Christ that are mentioned in the passage.
Yet this was sung as a song of joy in the Old Testament. Why?
If mankind had invented the gospel, how might we have
planned this differently?
Reflections

Reading 2: 1 Corinthians 15:1 –28, 50–58

	salvation through the death	
How	v can we possibly live out tha	at good news (15:10)?
Refle	ections	

Reading 3: Colossians 2

But how can we become distracted from this joyful life in (2:8)? What do these distractions look like (2:16–23)?	n Cř
(2:8)?	n Cł
(2:8)?	n Ch
(2:8)?	n Cł
What do these distractions look like (2:16–23)?	
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What do these distractions look like (2:16–23)?	
Reflections	