

1 Corinthians 13:1

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.

ESV

1 Corinthians 13:2–3

And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

ESV

1 Corinthians 13:4–5

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful.

ESV

1 Corinthians 13:6–7

It does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

ESV

Ephesians 6:1–3

Children, obey your parents in the Lord, for this is right. Honor your father and mother (this is the first commandment with a promise), that it may go well with you and that you may live long in the land.

ESV

Ephesians 6:4–5

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord. Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ.

ESV

Ephesians 6:6–7

Not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart, rendering service with a good will as to the Lord and not to man.

ESV

Ephesians 6:8–9

Knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free. Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

ESV

Psalm 1:1–2

Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers, but his delight is in the law of the LORD, and on his law he meditates day and night.

ESV

Psalm 1:3–4

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. The wicked are not so, but are like chaff that the wind drives away.

ESV

Psalm 1:5–6

Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous, for the LORD knows the way of the righteous, but the way of the wicked will perish.

ESV

Philippians 4:4–5

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand.

ESV

Philippians 4:6–7

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

ESV

Philippians 4:8

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

ESV

Philippians 4:9

What you have learned and received and heard and seen in me – practice these things, and the God of peace will be with you.

ESV

John 1:1–2

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

ESV

John 1:3–4

All things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men.

ESV

John 1:5–6

The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John.

ESV

John 1:7–8

He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

ESV

John 1:9–10

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him.

ESV

John 1:11–12

He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God.

ESV

John 1:13–14

Who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

ESV

John 1:15–16

(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") And from his fullness we have all received, grace upon grace.

ESV

John 1:17–18

For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

ESV

Psalm 23:1–2

The LORD is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters.

ESV

Psalm 23:3–4

He restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

ESV

Psalm 23:5–6

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

ESV

1 Corinthians 13:1

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

KJV

1 Corinthians 13:2

And though I have the gift of prophecy, and understand all mysteries, and all knowledge, and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

KJV

1 Corinthians 13:3

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

KJV

1 Corinthians 13:4–5

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil.

KJV

1 Corinthians 13:6–7

[Love] rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things.

KJV

Ephesians 6:1–3

Children, obey your parents in the Lord, for this is right. Honour thy father and mother (which is the first commandment with promise), that it may be well with thee, and thou mayest live long on the earth.

KJV

Ephesians 6:4–5

And, ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ.

KJV

Ephesians 6:6–7

Not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart, with good will doing service, as to the Lord, and not to men.

KJV

Ephesians 6:8–9

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven, neither is there respect of persons with him.

KJV

Psalms 1:1–2

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD, and in his law doth he meditate day and night.

KJV

Psalms 1:3–4

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper. The ungodly are not so, but are like the chaff which the wind driveth away.

KJV

Psalms 1:5–6

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous, but the way of the ungodly shall perish.

KJV

Philippians 4:4–5

Rejoice in the Lord always, and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand.

KJV

Philippians 4:6–7

Be careful for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

KJV

Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

KJV

Philippians 4:9

Those things, which ye have both learned, and received, and heard, and seen in me, do, and the God of peace shall be with you.

KJV

John 1:1–2

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

KJV

John 1:3–4

All things were made by him, and without him was not anything made that was made. In him was life, and the life was the light of men.

KJV

John 1:5–6

And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John.

KJV

John 1:7–8

The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.

KJV

John 1:9–10

That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not.

KJV

John 1:11–12

He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

KJV

John 1:13–14

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

KJV

John 1:15–16

John bare witness of him, and cried, saying, "This was he of whom I spake, 'He that cometh after me is preferred before me, for he was before me.'" And of his fulness have all we received, and grace for grace.

KJV

John 1:17–18

For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

KJV

Psalms 23:1–2

A Psalm of David. The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters.

KJV

Psalms 23:3–4

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff they comfort me.

KJV

Psalms 23:5–6

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

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1 Corinthians 13:1

If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal.

NASB

1 Corinthians 13:2

If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

NASB

1 Corinthians 13:3

And if I give all my possessions to feed the poor, and if I surrender my body to be burned, but do not have love, it profits me nothing.

NASB

1 Corinthians 13:4–5

Love is patient, love is kind and is not jealous; love does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered.

NASB

1 Corinthians 13:6–7

[Love] does not rejoice in unrighteousness, but rejoices with the truth; bears all things, believes all things, hopes all things, endures all things.

NASB

Ephesians 6:1–3

Children, obey your parents in the Lord, for this is right. Honor your father and mother (which is the first commandment with a promise), so that it may be well with you, and that you may live long on the earth.

NASB

Ephesians 6:4–5

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord. Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ.

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Ephesians 6:6–7

Not by way of eye-service, as men-pleasers, but as slaves of Christ, doing the will of God from the heart. With good will render service, as to the Lord, and not to men.

NASB

Ephesians 6:8–9

Knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free. And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

NASB

Psalms 1:1–2

How blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of scoffers! But his delight is in the law of the LORD, and in His law he meditates day and night.

NASB

Psalms 1:3–4

He will be like a tree firmly planted by streams of water, which yields its fruit in its season and its leaf does not wither, and in whatever he does, he prospers. The wicked are not so, but they are like chaff which the wind drives away.

NASB

Psalms 1:5–6

Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the LORD knows the way of the righteous, but the way of the wicked will perish.

NASB

Philippians 4:4–5

Rejoice in the Lord always; again I will say, rejoice! Let your gentle spirit be known to all men. The Lord is near.

NASB

Philippians 4:6–7

Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

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Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things.

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The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

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John 1:1–2

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

NASB

John 1:3–4

All things came into being through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the Light of men.

NASB

John 1:5–6

The Light shines in the darkness, and the darkness did not comprehend it. There came a man sent from God, whose name was John.

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John 1:7–8

He came as a witness, to testify about the Light, so that all might believe through him. He was not the Light, but he came to testify about the Light.

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John 1:9–10

There was the true Light which, coming into the world, enlightens every man. He was in the world, and the world was made through Him, and the world did not know Him.

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John 1:11–12

He came to His own, and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name.

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John 1:13–14

Who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

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John 1:15–16

John testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" For of His fullness we have all received, and grace upon grace.

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For the Law was given through Moses; grace and truth were realized through Jesus Christ. No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

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You prepare a table before me in the presence of my enemies; You have anointed my head with oil; My cup overflows. Surely goodness and lovingkindness will follow me all the days of my life, and I will dwell in the house of the LORD forever.

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