Matthew 5:1–3
Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying, “Blessed are the poor in spirit, for theirs is the kingdom of heaven.”

Matthew 5:4–6
Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Matthew 5:7–9
Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God.

Matthew 5:10
Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Matthew 5:11–12
Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Matthew 5:13–14
You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. You are the light of the world. A city set on a hill cannot be hidden.

Matthew 5:15–16
Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Romans 8:28
And we know that for those who love God all things work together for good, for those who are called according to his purpose.
Romans 8:29–30
For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:31–32
What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Romans 8:33–34
Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died – more than that, who was raised – who is at the right hand of God, who indeed is interceding for us.

Romans 8:35
Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Romans 8:36–37
As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us.

Romans 8:38–39
For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Proverbs 3:1–2
My son, do not forget my teaching, but let your heart keep my commandments, for length of days and years of life and peace they will add to you.

Proverbs 3:3–4
Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. So you will find favor and good success in the sight of God and man.
Proverbs 3:5–6
Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths.

Proverbs 3:7–8
Be not wise in your own eyes; fear the LORD, and turn away from evil. It will be healing to your flesh and refreshment to your bones.

Proverbs 3:9–10
Honor the LORD with your wealth and with the firstfruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.

Proverbs 3:11–12
My son, do not despise the LORD’s discipline or be weary of his reproof, for the LORD reproves him whom he loves, as a father [reproves] the son in whom he delights.

1 Thessalonians 4:13–14
But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

1 Thessalonians 4:15
For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep.

1 Thessalonians 4:16
For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first.

1 Thessalonians 4:17–18
Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.
James 1:1–2
James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: Greetings. Count it all joy, my brothers, when you meet trials of various kinds.

James 1:3–4
For you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 1:5–6
If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

James 1:7–8
For that person must not suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways.

John 14:1–2
Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

John 14:3–4
And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.

John 14:5–7
Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.”
**Matthew 5:1–3**
And seeing the multitudes, he went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying, “Blessed are the poor in spirit, for theirs is the kingdom of heaven.”

**Matthew 5:4–6**
Blessed are they that mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness, for they shall be filled.

**Matthew 5:7–9**
Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the children of God.

**Matthew 5:10**
Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of heaven.

**Matthew 5:11–12**
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad, for great is your reward in heaven, for so persecuted they the prophets which were before you.

**Matthew 5:13–14**
Ye are the salt of the earth, but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on a hill cannot be hid.

**Matthew 5:15–16**
Neither do men light a candle, and put it under a bushel. But [they put it] on a candlestick, and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**Romans 8:28**
And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
Proverbs 3:1–2
My son, forget not my law, but let thine heart keep my commandments. For length of days, and long life, and peace, shall they add to thee.

Romans 8:29–30
For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called, and whom he called, them he also justified, and whom he justified, them he also glorified.

Romans 8:31–32
What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Romans 8:33–34
Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Romans 8:35
Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36–37
As it is written, “For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.” Nay, in all these things we are more than conquerors through him that loved us.

Romans 8:38–39
For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Proverbs 3:3–4
Let not mercy and truth forsake thee; bind them about thy neck; write them upon the table of thine heart. So shalt thou find favour and good understanding in the sight of God and man.
Proverbs 3:5–6
Trust in the LORD with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

Proverbs 3:7–8
Be not wise in thine own eyes; fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones.

Proverbs 3:9–10
Honour the LORD with thy substance, and with the firstfruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Proverbs 3:11–12
My son, despise not the chastening of the LORD, neither be weary of his correction. For whom the LORD loveth he correcteth, even as a father [correcteth] the son in whom he delighteth.

1 Thessalonians 4:13–14
But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1 Thessalonians 4:15–16
For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first.

1 Thessalonians 4:17–18
Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. And so shall we ever be with the Lord. Wherefore comfort one another with these words.

James 1:1–2
James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations.
James 1:3–4
Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

James 1:5–6
If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:7–8
For let not that man think that he shall receive anything of the Lord. A double minded man is unstable in all his ways.

John 14:1–2
Let not your heart be troubled; ye believe in God, believe also in me. In my Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

John 14:3–4
And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know.

John 14:5–7
Thomas saith unto him, “Lord, we know not whither thou goest, and how can we know the way?” Jesus saith unto him, “I am the way, the truth, and the life; no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also, and from henceforth ye know him, and have seen him.”
Matthew 5:1–3
When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him. He opened His mouth and began to teach them, saying, “Blessed are the poor in spirit, for theirs is the kingdom of heaven.”

Matthew 5:4–6
Blessed are those who mourn, for they shall be comforted. Blessed are the gentle, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

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Matthew 5:10
Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Matthew 5:11–12
Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad, for your reward in heaven is great, for in the same way they persecuted the prophets who were before you.

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You are the salt of the earth, but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men. You are the light of the world. A city set on a hill cannot be hidden.

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And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.
**Romans 8:29–30**
For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren, and these whom He predestined, He also called, and these whom He called, He also justified, and these whom He justified, He also glorified.

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Who will bring a charge against God’s elect? God is the one who justifies; who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

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Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

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Just as it is written, “For your sake we are being put to death all day long; we were considered as sheep to be slaughtered.” But in all these things we overwhelmingly conquer through Him who loved us.

**Romans 8:38–39**
For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

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Honor the LORD from your wealth and from the first of all your produce, so your barns will be filled with plenty and your vats will overflow with new wine.

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My son, do not reject the discipline of the LORD or loathe His reproof, for whom the LORD loves He reproves, even as a father corrects the son in whom he delights.

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But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.

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James 1:3–4
Knowing that the testing of your faith produces endurance. And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.

James 1:5–6
But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him. But he must ask in faith without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind.

James 1:7–8
For that man ought not to expect that he will receive anything from the Lord, being a double-minded man, unstable in all his ways.

John 14:1–2
Do not let your heart be troubled; believe in God; believe also in Me. In My Father’s house are many dwelling places; if it were not so, I would have told you, for I go to prepare a place for you.

John 14:3–4
If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. And you know the way where I am going.

John 14:5–7
Thomas said to Him, “Lord, we do not know where You are going, how do we know the way?” Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me. If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him.”